**OFFICE OF THE PRINCIPAL GOVERNMENT DEGREE COLLEGE BARAMULLA**

**(AUTONOMOUS)**

NAAC Accredited Grade ‘A’ and College with Potential for Excellence (CPE)

 Website: <http://www.baramullacollege.net/>

 Email: varmulcollege@gmail.com

 Telefax: 01952-234214

| Application form for the post of **Research Assistant** and **Field Investigator** for ICSSR sponsored Project titled, ***“Echoes of Prolonged Displacement: Understanding Support System, Resilience and Mental Health in Internally Displaced and Relocated Kashmiri Pandits”*.** |
| --- |
| **Advt. No. ………………………. Reg. No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(to be filled by the Office)* |
| ***1.*** | ***Name****(in Capital Letters)* | *First Name* | *Middle Name* | *Surname* |
|  |  |  |
| ***2.*** | ***Date of birth*** | *Day* | *Month* | *Year* | *Age as on date of advertisement* | *Years* | *Months* |
|  |  |  |  |  |
| ***3.*** | ***Place of birth*** | *City/ Village* | *State* | *Country* |
|  |  |  |
| ***4.*** | ***Father’s name*** |  |
| ***5.*** | ***Mother’s name*** |  |
| ***6.*** | ***Nationality*** |  | ***7. Gender:*** |
| ***8.*** | ***Marital status*** |  |
| ***9.*** | ***Community/Category****(delete those not applicable)* | *Gen/SC/ST/OBC ((mark the relevant one)* |
| ***10.*** | ***If physically disabled, indicate the relevant particulars*** | ***If applicable,******Write ‘yes’*** | ***Percentage of******disability*** | ***S. No. of proof enclosed*** |
| 1. ***Blindness or low vision:***
 |  |  |
| 1. ***Hearing impairment***
 |  |  |
| 1. ***Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped***
 |  |  |

|  | **Name of the Board / University** | **Year of passing** | **% of Marks** | **CGPA**(if grading is applicable) | **Subjects studied** | ***S. No. of proof******enclosed*** |
| --- | --- | --- | --- | --- | --- | --- |
| 10th Class / equivalent |  |  |  |  |  |  |
| 10+2 /equivalent |  |  |  |  |  |  |
| Bachelor’s degree |  |  |  |  |  |  |
| Master’s degree |  |  |  |  |  |  |
| M.Phil. / equivalent |  |  |  |  |  |  |
| PhD. / equivalent |  |  |  |  |  |  |
| NET/SLET | **Subject:** | **Roll No.** | **Year:** | **Position:** |
| Any other exam passed |  |

| **12. Publications, if any** (Mention here only numbers. The details and copies of the reprints be appended) |
| --- |
| **S. No.** | **Authors** | **Title of the Paper** | **Journal’s Name & Place of Publication** | **Publication & ISSN** | **Vol./ Page No/ Year** | **Impact Factor** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| **13. Seminars/ Conferences/ Workshops/ Training programmes, attended.** | **National****(No.)** | **International****(No.)** | **Total****(No.)** | ***S.No. of******Proof enclosed*** |
| --- | --- | --- | --- | --- |
|  |  |  |  |

| **14. Candidate's Name and address for correspondence:** |
| --- |
|  | **Mailing address** | **Permanent address** |
| **Name:****Complete Address with pin code** |  |  |
| **Email:** | **Phone No.**(Landline with STD code) | **Mobile No.** | **Fax No.** |
|  |  |  |  |

| **15. List of self-attested testimonials attached (original to be produced at the time of interview).** **Please tick ✓the ones applicable** |
| --- |

| 1. Matriculation Mark Sheet / Certificate
 |  |  |
| --- | --- | --- |
|  |  |  |
| 1. Intermediate Mark Sheet / Certificate
 |  |  |
|  |  |  |
| 1. BA/B.Sc.(Final) Mark Sheet/Equivalent Degree
 |  |  |
|  |  |  |
| 1. M.A./M.Sc. (Final) Mark Sheet/ Degree
 |  |  |
| 1. M.Phil./PhD. Degree
 |  |  |
|  |  |  |
| 1. UGC- NET / JRF, CSIR-JRF, GATE, GPAT Award Certificate
 |  |  |
|  |  |  |
| 1. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc.)
 |  |  |
|  |  |  |
| 1. Experience Certificates
 |  |  |
| 1. Award (s) /Fellowship (s)
 |  |  |
|  |  |  |
| 1. Publication (s)
 |  |  |
|  |  |  |
| 1. Other (s)
 |  |  |

Total Number of above self-attested testimonials attached\_\_\_\_\_\_\_\_\_\_\_\_ (in words\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

***Note.*** Applications without the above self-attested testimonials will not be entertained.

| **16. Declaration** |
| --- |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_son/daughter of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.  Signature of the applicantName as signed (in BLOCK LETTERS)Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

1. The candidate should be able to travel across various places for the project related work whenever needed.
2. The applicant will be responsible for the authenticity of the information and other documents submitted.
3. The institute reserves the right to accept/reject the application at any time, and/or consider candidates of exceptional credentials without applications. Qualification and experience may be relaxed at any point of time for exceptional candidates.
4. Mere possessing the prescribed qualification does not ensure that the candidate will be called for an Interview. The candidates will be shortlisted on the basis of merit and need of the project.
5. Interested candidates who fulfill the minimum qualification requirements have to present themselves for the interview on the scheduled date with updated CV, original and attested photocopies of mark sheets/certificates/experience-certificates in support of their academic qualifications.
6. Short listed candidates (based on merit and project requirements) will be informed via e-mail / phone about interview details after the last date of application. No separate interview call letters will be dispatched.
7. Applicants in employment (private, government or any other organization) are required to submit a “No Objection Certificate” from the employer at the time of interview.
8. No TA/DA will be paid for appearing in the interview.
9. The first and foremost responsibility of the candidate is to fulfill the jobs’ requirements to complete the above-mentioned project in timely manner.
10. The association between Project Director (PD) and the candidate can be discontinued at any time by giving one month notice in writing either by the PD of the project to the candidate, or by candidate to the PD of the project.
11. Hostel accommodation may be provided as per institute norms and availability.
12. Please send filled-in application form along with all the attachments as a single PDF file through e-mail to kaisjmi@gmail.com on or before 23/05/2024

**Interested candidates can call at +91 9622552111 or write to** **kaisjmi@gmail.com** **for more information.**